Case 13-10770-TPA Doc 63 Filed 05/20/18 Entered 05/21/18 00:44:23 Desc Imaged

Certificate of Notice Page 1 of 2

**FILED** 5/18/18 3:40 pm CLERK

IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

U.S. BANKRUPTCY **COURT - WDPA** 

in re: Shawn D. Anderson Stacey L. Anderson Debtors	) Case No.: 13-10770TPA ) Chapter 13
Ronda J. Winnecour, Chapter 13 Trustee,	_) Related to Claim No. 5 )
Movant,	Rel to Doc No. 52
Vs.	j
Afni, Inc. Respondent(s)	) )
_ ` '	•

## ORDER OF COURT

AND NOW, this 18th day of May, 2018, upon consideration of the Trustee's Objection to Claim No. 5 and any responses thereto, it is hereby ORDERED that:

- (a) Claim Number 5 filed by the above captioned Respondent is disallowed in its entirety; and
- (b) No fees, costs or charges shall be allowed for defending this objection.

BY THE COURT:

## Case 13-10770-TPA Doc 63 Filed 05/20/18 Entered 05/21/18 00:44:23 Desc Imaged

Certificate of Notice Page 2 of 2
United States Bankruptcy Court
Western District of Pennsylvania

In re: Shawn D. Anderson Stacey L. Anderson Debtors Case No. 13-10770-TPA Chapter 13

TOTAL: 2

## CERTIFICATE OF NOTICE

District/off: 0315-1 User: amaz Page 1 of 1 Date Rcvd: May 18, 2018 Form ID: pdf900 Total Noticed: 3

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on

May 20, 2018. db/jdb +Shawn D. Anderson, Stacey L. Anderson, 7912 Route 36, Leeper, PA 16233-3638

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

13718112 +E-mail/Text: EBNProcessing@afni.com May 19 2018 01:38:40 Afni, Inc, PO Box 3667,

Bloomington, IL 61702-3667 13658044 +E-mail/Text: EBNProcessing@afni.com May 19 2018 01:38:40 Afni, Inc., Po Box 3427,

Bloomington, IL 61702-3427

\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 20, 2018 Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 18, 2018 at the address(es) listed below:

Andrew F Gornall on behalf of Creditor JP MORGAN CHASE BANK, NATIONAL ASSOCIATION andygornall@latouflawfirm.com

James Warmbrodt on behalf of Creditor JP MORGAN CHASE BANK, NATIONAL ASSOCIATION bkgroup@kmllawgroup.com

Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov

Paul W. McElrath, Jr. on behalf of Joint Debtor Stacey L. Anderson ecf@mcelrathlaw.com, donotemail.ecfbackuponly@gmail.com

Paul W. McElrath, Jr. on behalf of Debtor Shawn D. Anderson ecf@mcelrathlaw.com, donotemail.ecfbackuponly@gmail.com

Ronda J. Winnecour cmecf@chapter13trusteewdpa.com

TOTAL: 6